

NAVKAR MANTRA NO MAHIMA

~ Samaro Mantra ~

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Samaro mantra Bhalo Navkar,
E che chauda purvanoo sar,
Ena Mahimano Nahin Par,
Eno Artha Ananta Apar. Samaro.....(1)
Sukhaman samaro, Dukhaman samaro,
Samaro Divas Ne Rat;
Jivatan Samaro, Maratan Samro,
Samaro sav sangath, Samaro.....(2)
Yogi Samare, Bhogi Samare,
Samare Raja, Rank;
Devo Samare, Danava samare,
Samare Sav Nihshank. Samaro.....(3)
Adasatha Aks ara Ena Jano,
Adasatha Tiratha Sar;
Atha sampadathi Paramano,
Adasiddi Datar. Samaro.....(4)
Navapada Ena Nava Nidhi Ape,
Bhavabhavana Dukha Kape;
“Veer” Vachanthi Hrdaye Sthape,
Paramatama Pada Ape Samaro.....(5)

Samaro Mantra Explanation Adapted From
Book By Muni Harishbhadra Vijay

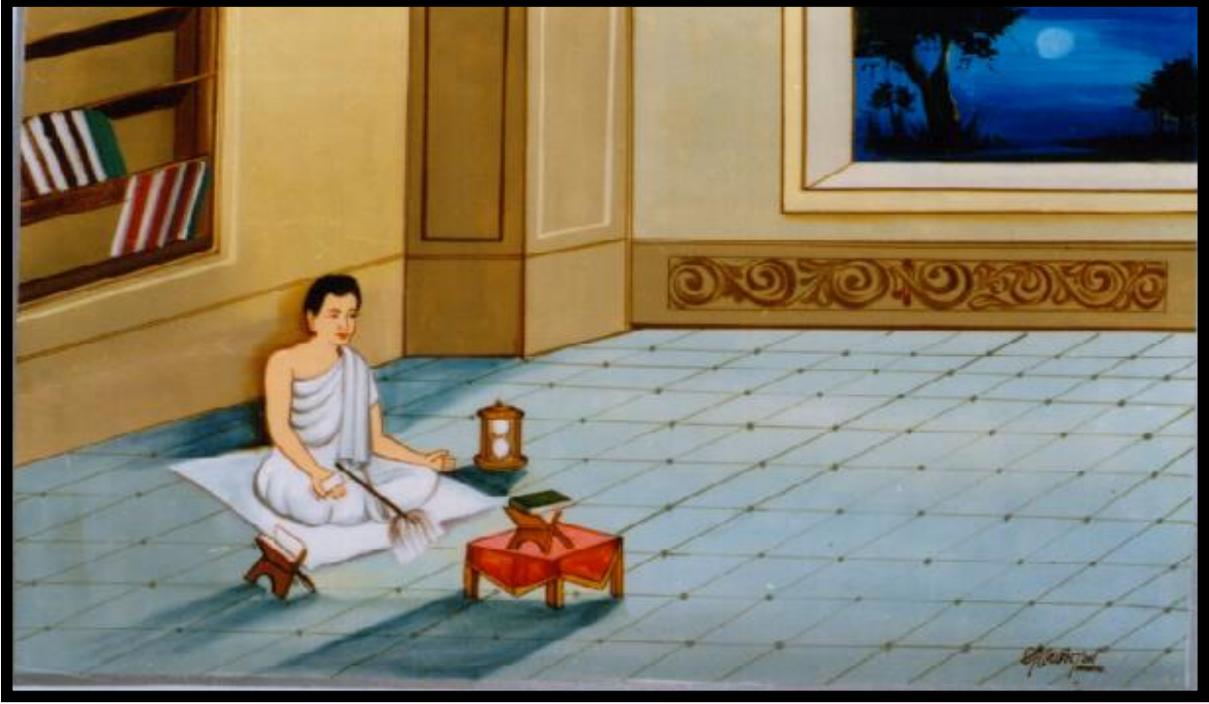
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समरो

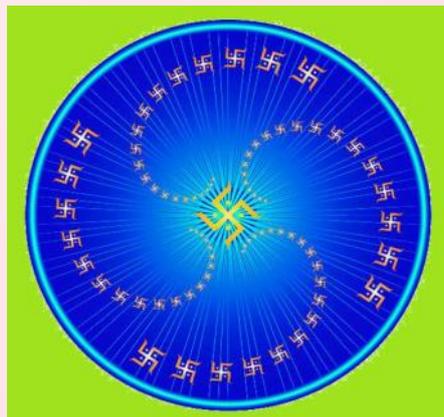


7: SAMARO NE RAT

MEDITATE AT NIGHT

With the help of mediation, the wonderings of the mind can be controlled. With the mind controlled, the speech and action are automatically controlled and the devotee can thus secure his position on the path of liberation.

The devotees are therefore, advised to be ever vigilant and fill their days and nights with the propitiation of this Mantra.



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जिवतां समरो



8: JIVATAN SAMARO

MEDITATE WHILE ALIVE.

This body is momentary. Any moment our span of life may come to an end. Yet a person tends to overlook and forget this fact that seven dangers are constantly hovering over his head. He has to conquer these seven dangers and make human birth worthwhile. The surest way to accomplish this is none other than the Navkar Mantra.

Every man should invariably recite this Mantra twelve times in the morning as soon as he gets up. Thus he can save himself from wrong thoughts and deeds.

The great seers have, therefore, advised every soul to cherish life with Namaskara Mahamantra.

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भरतां समरो,



9: MARATAN SAMARO

MEDITATE WHILE DYING

Death is unavoidable. Everyone has to face it. This birth is extremely short lived. Everyone is aware of this and yet surprisingly everyone forgets this.

Once a bird was shot down by a hunter and was breathing its last breath on the ground. At that moment a Jain Monk was passing by and saw the dying bird. He uttered Namaskar Mantra in the ears of the dying bird. By the glory of this Mantra, the bird became a Princess in the next birth. Once, when a person in her royal court sneezed and uttered "Namo Arihantanam" she was suddenly reminded of her previous birth and enlightened.

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समरो सो संघात,



10: SAMARO SAU SANGATH

REMEMBER ALL TOGETHER IN A CHORUS

The reciting of Namaskara Mantra can be performed as a group accompanied by melodious music. Music and Company can make a man forget his miseries and an atmosphere of blissful devotion is naturally created. The serenity of the atmosphere arouses the latent virtues of the soul. Reciting is of three types-external, internal and mental. The beginner should resort to external recital which is clearly spoken or uttered in word. Internal recital is one in which words are not actually uttered but corresponding movements of lips and tongue go on internally. Mental recital is the highest kind of reciting in which there is not even the internal movement of speech organs. It arises absolutely from the regions of manas (mind). When such a Jap is undertaken it is great experience and achievement for the devotee.



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Remember the benevolent hymn of salutations.

It is a summary of fourteen purvas.

Its glory is boundless.

It has infinite meanings. Samaro.....(1)

Remember in pleasures, remember in pains.

Meditate in daytime, meditate at night.

Meditate while alive, meditate while dying.

Remember all together in a chorus. Samaro.....(2)

The monks should remember it, indulgent should remember it.

The king should remember it, the poor should remember it.

Angels should remember it, demons should also remember it.

Everyone should remember it, undoubtingly. Samaro.....(3)

Consider the sixty-eight letters of the mantra,

As sixty-eight pilgrim places.

The eight distinguished units of meaning,

Give eight superhuman powers. Samaro.....(4)

The nine steps of this mantra give nine special abilities or prowess,

Destroys the miseries of births and deaths,

Establishes "God" in the heart through words,

Gives the supreme state of Godhood. Samaro.....(5)

